

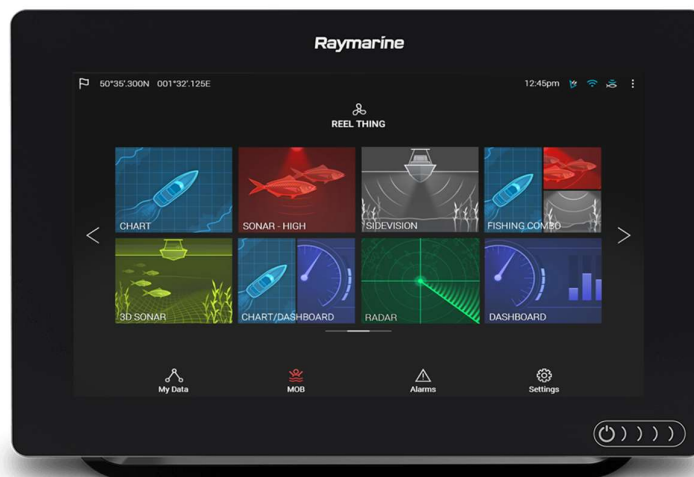
# 22<sup>nd</sup> -24<sup>th</sup> November 2019

The **South Gippsland Game Fishing Club**  
Social Committee invite you to be parts of the

## **4th Annual Welshpool Snapper & Gummy Challenge**

All entrants go in the draw to win a  
**RAYMARINE Axiom 9 with 3D Transducer**  
and Australia wide mapping with thanks to

***INVERLOCH***  
**MARINE**



Entry forms can be printed from the club website at [www.sggfc.com.au](http://www.sggfc.com.au)

SGGFC would like to acknowledge the continued support of the following businesses

- R & R Machining & Engineering PTY LTD
- GYPROCK SOLUTIONS PICTON HOPKINS
- STRONG Refrigeration
- INVERLOCH Marine

# 22<sup>nd</sup> -24<sup>th</sup> November 2019



Thanks to our Major sponsors we have the following prizes to be awarded for the weekend



## ***Prize List:***

- ***Heaviest Snapper \$3,000***
- ***Second Heaviest Snapper \$500***
- ***Third Heaviest Snapper \$250***
- ***Heaviest Gummy Shark \$500***
- ***Second Heaviest Gummy Shark \$250***

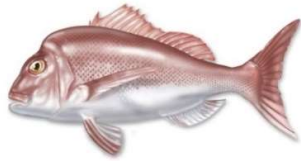


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# 22<sup>nd</sup> -24<sup>th</sup> November 2019



## 4th Annual Welshpool Snapper & Gummy Challenge

Fishing starts Friday 22<sup>nd</sup> November 2019 at 2pm from the Port Welshpool Boat Ramp, fishing ends at 12.00pm Sunday 24<sup>th</sup> November, all fish must be at the weigh station (Old Sea Cat Terminal Building) before 1pm Sunday the 24<sup>th</sup> for weigh-in

**Entry is \$100 per boat (max of 4 competitors per boat)**

Entry and payment to be received by event organising committee by Friday 22<sup>nd</sup> November 8pm (this is a firm entry cut off)

### ***Prize List:***

- ***Heaviest Snapper \$3,000***
- ***Second Heaviest Snapper \$500***
- ***Third Heaviest Snapper \$250***
- ***Heaviest Gummy Shark \$500***
- ***Second Heaviest Gummy Shark \$250***

Competitors should make themselves aware of all weather and sea conditions before taking to the water.

I have read the rules and conditions of entry and agree to abide by them during the competition and understand I enter at my own risk and accept that organisers of the event accept no responsibility for any action or damage arising during this competition.

Competitor No.1 Print Name \_\_\_\_\_  
Sign \_\_\_\_\_ Date \_\_\_\_\_ 2018

Competitor No.2 Print Name \_\_\_\_\_  
Sign \_\_\_\_\_ Date \_\_\_\_\_ 2018

Competitor No.3 Print Name \_\_\_\_\_  
Sign \_\_\_\_\_ Date \_\_\_\_\_ 2018

Competitor No.4 Print Name \_\_\_\_\_  
Sign \_\_\_\_\_ Date \_\_\_\_\_ 2018

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# 22<sup>nd</sup> -24<sup>th</sup> November 2019

## Competition Rules

1. The eligible species is Snapper and Gummy Shark (not school shark ), capture is restricted to waters reached from Port Welshpool, including Corner Inlet and adjacent offshore waters.
2. Fishing begins Friday 22<sup>nd</sup> November 2019 at 2pm and fishing stops 12pm Sunday 24<sup>th</sup> November (**signed entry forms and payment in full to be submitted to event organisers by 8pm Friday 22<sup>nd</sup> November 2019**) Joel will be at the Old Sea Cat Terminal Building until 8pm on Friday the 22<sup>nd</sup> for last minute entry.
3. Entry forms can be emailed, posted or photos of both pages text to Joel Bacon on the below number. Any entry forms being posted must reach the SGGFC post office box by close of business on Wednesday 20<sup>th</sup> November 2019
4. MINIMUM size of fish accepted is as per the current Victorian Recreational fishing guide
5. Fish will be accepted for weigh in **GILLED, GUTTED or WHOLE** at the discretion of the competitor. No mutilated fish. No live fish will be excepted for weighing
6. Weigh-ins will take place on Sunday between 11:30am and 1pm at the Old Sea Cat Terminal Building unless an arrangement has been made with the weighmaster for Saturday afternoon at the weigh master's convenience.
7. **The weigh-in closes at 1pm Sunday, no exceptions. Presentations will follow shortly after at the Old Sea Cat Terminal Building**
8. Competition times shall be strictly adhered to.
9. The competition organising committee reserves the right, without giving a reason to refuse an application for entry.
10. By entering the competition, all competitors acknowledge that they give the organising committee the right to use all or any photos or video taken during the competition for promotional or advertising purposes.
11. The sole adjudicator on all matters shall be the competition organising committee. All decisions are final no further discussions or correspondence will be entered into
12. There will be no refunds.
13. Disputes and challenges will only be considered by the committee if made in writing providing all relevant facts are presented to the Weigh Master no later than 15 minutes after the close of weigh-in on the day of presentation of prizes. Disputes and challenges will not be accepted once the Presentation of prizes commences. Any person found to be in breach of these Rules or Conditions of Entry shall be subject to disqualification from the competition and any prizes involved. And be banned from entering any future event
14. The organising committee asks that you report any large fish caught during the competition to the weighmaster with an approximate weight so as it can be posted on the **4<sup>th</sup> Annual Welshpool Snapper And Gummy Challenge!** Facebook page. Weighmaster contact numbers Joel 0400 065 747

SGGFC Social Committee Competition Contact is as follows

Joel Bacon: 0400 065 747 – j.v.bacon@bigpond.com

Payments via bank deposit are to be the full \$100 and please reference the boat skippers first and last name so we can identify your payment. Bank details are as follows Acc Name: SGGFC BSB: 083 735 Acc No.: 515887173. Alternatively call Richard on 0438345852 to make a credit card payment and email through entry forms.



I have read the rules and conditions of entry and agree to abide by them during the competition and understand my crew and I enter at our own risk and accept that the organisers of the event accept no responsibility for any action or damage arising during this challenge. I understand that I/we must abide by all local and state laws and confirm that I understand my obligations in relation to marine safety equipment requirements on Victorian waters.

Boat Skipper to print and sign:

Print Name \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/2018

Mobile Number \_\_\_\_\_

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