

**South Gippsland Game Fishing Club Inc.**  
**Membership Application - July 2019 to June 2020**

PO Box 288 Leongatha, Victoria 3953

(Junior DOB required  
for U/18 only)

(Please circle)

NAME: \_\_\_\_\_ D.O.B: \_\_\_\_\_ M / F Snr / Jun

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ADDRESS: \_\_\_\_\_ TOWN: \_\_\_\_\_ POSTCODE: \_\_\_\_\_

HOME PH: \_\_\_\_\_ MOB: \_\_\_\_\_ BUS: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**I agree to abide by the rules of the South Gippsland Game Fishing Club Inc. and of its governing bodies. I accept responsibility for myself, friends, guests and crew whilst engaged in, or at any club activity. I will conduct myself in a professional manner whilst representing the club.**

SIGNED: \_\_\_\_\_ DATED: \_\_\_\_\_

FOR NEW MEMBERS: PROPOSED: \_\_\_\_\_ SECONDED: \_\_\_\_\_

**ANNUAL MEMBERSHIP FEES**

	<u>Total</u>	<u>Paid</u>
<b># Joining Fee (new members only)</b>	<b>x \$ 25 \$</b>	..... CO - CSH - EFT
# Single Adult Member	x \$100 \$	..... CO - CSH - EFT
# Junior & S/Fry Member (15 & under)	x \$ 25 \$	..... CO - CSH - EFT
# Family (2 Adults ie: Husband/Wife/Defacto and up to 4 children under 18)	x \$160 \$	..... CO - CSH - EFT
# Husband & Wife (Defacto)	x \$135 \$	..... CO - CSH - EFT
# Additional Family Members (under 18 years or spouse)	x \$ 50 \$	..... CO - CSH - EFT
# Student/Apprentice (over 18 years)	x \$ 50 \$	..... CO - CSH - EFT
# Social Fishing Member	x \$ 45 \$	..... CO - CSH - EFT
# Social (non-fishing) Member (single)	x \$ 30 \$	..... CO - CSH - EFT
# Social (non-fishing) Member (family)	x \$ 35 \$	..... CO - CSH - EFT
<b>TOTAL</b>	<b>\$</b>	

**Membership renewals become due and payable on the 1<sup>st</sup> July each year.**

**EFTPOS is available for debit in person and credit card by phone.** (American Express and Diners Club are not accepted).

**Contact the Treasurer to use this facility.**

**Boat details are only required for new boats or new members**

**Pro-Rata membership available only for new members joining after January 1<sup>st</sup> Contact club secretary or membership coordinator for more information.**

**Club Banking Details**

**South Gippsland Game Fishing Club  
BSB - 083 735 ACC - 515887173**

**Leave your full name as reference. If paying direct deposit, you must notify treasurer.**

**COMPLETED MEMBERSHIP FORMS MUST BE SIGNED AND RETURNED ANNUALLY TO CLUB SECRETARY OR MEMBERSHIP COORDINATOR WITHIN 21 DAYS OF PAYMENT. Forms maybe returned in person, post, email or photo via text.**